

TOWNSHIP OF SOUTH BRUNSWICK
Board and Commission Group Report - Web

ADVISORY BOARD OF HEALTH

Description: THE PURPOSE OF THE ADVISORY BOARD OF HEALTH IS TO RECOMMEND MEASURES TO MEET THE HEALTH NEEDS OF THE COMMUNITY.

Requirement: THE ADVISORY BOARD OF HEALTH SHALL CONSIST OF FIVE VOTING MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP AND WHO SHALL BE CHOSEN FOR THEIR EXPERTISE IN HEALTH-RELATED FIELDS.

Name	Length	Begin Term	End Term	Title
PALMA D'ANGELO	3	1/10/2024	12/31/26	VICE CHAIR, REGULAR MEMBER
GRACE FIMBEL	3	1/ 5/2025	12/31/27	REGULAR MEMBER
JO HOCHMAN	1	1/ 5/2026	12/31/26	EX-OFFICIO COUNCIL LIAISON
RICH HOFF	3	1/ 5/2025	12/31/26	REGULAR MEMBER
LES JONES	1	1/ 5/2026	12/31/26	EX-OFFICIO, DEPT OF HEALTH
CAROLE O'BRIEN	3	1/ 5/2026	12/31/28	REGULAR MEMBER
JOHN SACCENTI	3	1/ 5/2025	12/31/27	CHAIR PERSON, REGULAR MEM

COMMISSION ON THE ARTS

Description: PROMOTE THE EDUCATION OF THE CITIZENS OF THE TOWNSHIP BY ORGANIZING ARTISTIC EVENTS. MAKE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL FOR THE EVENTS THAT ENDORSE ARTISTIC AWARENESS.

Requirement: THE COMMISSION ON THE ARTS SHALL BE COMPOSED OF TEN MEMBERS

Name	Length	Begin Term	End Term	Title
RITU ARORA	3	1/10/2024	12/31/26	RESIDENT MEMBER
LAURIE BUDHU	1	1/ 5/2026	12/31/26	SCHOOL SYSTEM MEMBER
RICHARD CLEARY	3	1/ 5/2026	12/31/28	ARTIST, CHAIR
LAKSHMI DURGA	3	1/ 5/2025	12/31/27	RESIDENT MEMBER
HEERA DURGA	3	1/ 5/2025	12/31/27	ARTIST MEMBER
JANICE GOSSMAN	3	3/20/2024	12/31/26	RESIDENT MEMBER
JO HOCHMAN	1	1/ 5/2026	12/31/26	EX-OFFICIO COUNCIL LIAISON
SADI MIZRAHI	3	1/10/2024	12/31/26	VICE CHAIR,ARTIST MEMBER

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DIYA THAKUR	1	9/17/2025	08/21/26	STUDENT MEMBER
VACANT	3		12/31/28	RESIDENT MEMBER

COMMISSION ON WOMEN

Description: TO HELP YOUNG WOMEN SET GOALS AND BECOME LEADERS AND TO CREATE AWARENESS OF WOMEN'S ISSUES IN THE TOWNSHIP

Requirement: THE COMMISSION SHALL CONSIST OF 11 MEMBERS

Name	Length	Begin Term	End Term	Title
BEATRICE ALEXANDER	3	6/ 1/2023	12/31/26	REGULAR MEMBER
PATRICE ARRIAGA	3	1/ 5/2025	12/31/27	REGULAR MEMBER
SUJATA GANDHI	3	1/ 5/2025	12/31/27	REGULAR MEMBER
PATTY GERMAIN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
MARGIT HAAS-RETHAGE	3	6/ 1/2023	12/31/26	REGULAR MEMBER
LAMIA HAKIM	1	1/ 5/2026	12/31/26	VICE CHAIR, STUDENT OR REG
ALISHA KHAN	1	2/ 4/2026	12/31/26	CHAIR, BOARD OF EDUCATION
MARYAM PAL	3	2/ 4/2026	12/31/28	REGULAR MEMBER
INDUBEN PRABHAKAR	1	1/ 5/2026	12/31/26	STUDENT OR REGULAR MEMBE
MYRNA SIRLEAF	3	1/ 5/2025	12/31/27	REGULAR MEMBER
SABA SULEMAN	3	1/ 5/2025	12/31/27	REGULAR MEMBER, SECRETAR

ENVIRONMENTAL COMMISSION

Description: THE PURPOSE OF THE ENVIRONMENTAL COMMISSION IS FOR THE PROTECTION, DEVELOPMENT OR USE OF NATURAL RESOURCES, INCLUDING WATER RESOURCES, LOCATED WITHIN THE TERRITORIAL LIMITS OF THE TOWNSHIP.

Requirement: COMPOSED OF SEVEN VOTING MEMBERS, ONE OF WHOM SHALL BE A MEMBER OF THE PLANNING BOARD AND TWO ALTERNATES. ALL VOTING MEMBERS SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND AND 4TH THURSDAY)

Name	Length	Begin Term	End Term	Title
ALY AZHAR	3	1/ 5/2025	12/31/27	REGULAR MEMBER, PLANNING

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CHARLES CARLEY	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
RUPA DESHMUKH	3	1/ 5/2026	12/31/28	VICE CHAIR, REGULAR MEMBER
ALAN HABIAK	3	1/ 5/2025	12/31/27	REGULAR MEMBER
JERRY LAURIZIO	3	1/10/2024	12/31/26	REGULAR MEMBER
MAYA MENON	3	1/ 5/2026	12/31/28	REGULAR MEMBER
JITEN PATEL	2	1/ 5/2026	12/31/26	ALT. #1
JENNIFER POPPY	3	1/ 5/2025	12/31/27	CHAIR, REGULAR MEMBER
STUART REMZ	3	1/10/2024	12/31/26	REGULAR MEMBER
SONA SONI	2	1/ 5/2026	12/31/27	ALT. #2
VACANT	1		12/31/26	EX-OFFICIO PLANNING DEPT. M

ECONOMIC DEVELOPMENT COMMITTEE

Description: PURPOSE IS TO CONTRIBUTE TO THE ECONOMIC AND ENVIRONMENTAL VIABILITY OF THE TOWNSHIP (FORMERLY INDUSTRY AND COMMERCE COMMISSION)

Requirement: COMPOSED OF SEVEN REGULAR MEMBERS (AT LEAST TWO SHALL BE RESIDENTS AND FIVE MAY WORK IN SOUTH BRUNSWICK) AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:00 P.M. COMMITTEE CONF. ROOM 1ST WEDNESDAY OF MONTH)

Name	Length	Begin Term	End Term	Title
DEEPIKA CHANDOLA	2	2/ 4/2026	12/31/26	ALT. #2
MIKE DOOLEY	3	1/10/2024	12/31/26	VICE CHAIR, REGULAR MEMBER
ARCHANA GROVER	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
MICHAEL HAVARDANSKY	3	1/ 5/2026	12/31/28	REGULAR MEMBER
JEFF HERMANN	3	1/ 5/2025	12/31/27	CHAIR REGULAR MEMBER
RICH HOFF	2	1/ 5/2026	12/31/27	ALT. #1
CURT KRISTJANSON	3	1/10/2024	12/31/26	REGULAR MEMBER
JOHN PENNEY	3	1/ 5/2025	12/31/27	REGULAR MEMBER
PARAG SHAH	3	2/21/2024	12/31/26	REGULAR MEMBER

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JEFFREY WEIL	3	1/ 5/2026	12/31/28	REGULAR MEMBER
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CHAIR, HOUSING & COMMUNITY DEV. CITIZENS

Description: TO REVIEW AND EVALUATE THE TOWNSHIP'S HOUSING AND COMMUNITY DEVELOPMENT APPLICATIONS EFFECTIVENESS AND PROVIDE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL

Requirement: COUNCIL DISCRETION

Name	Length	Begin Term	End Term	Title
VIVIEN MUNN	1	1/ 5/2026	12/31/26	REGULAR MEMBER
LINDA MANNINO-KELLY	1	1/ 5/2026	12/31/26	REGULAR MEMBER
DISHONAY PITTMAN	1	1/ 5/2026	12/31/26	REGULAR MEMBER

HISTORIC PRESERVATION COMMISSION

Description: PROMOTE THE CONSERVATION OF HISTORIC SITES AND DISTRICTS AND TO INVITE AND ENCOURAGE VOLUNTARY COMPLIANCE. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND MONDAY)

Requirement: SEVEN REG MEMBERS AND TWO ALT MEMBERS. ONE CLASS A MEMBER KNOWLEDGEABLE IN BUILDING DESIGN OR ARCHITECTURAL HISTORY. ONE CLASS B MEMBER KNOWLEDGEABLE IN LOCAL HISTORY. FIVE MEMBERS SHALL BE RESIDENTS AND DESIGNATED AS CLASS C.

Name	Length	Begin Term	End Term	Title
MARTA BIERMAN	4	1/ 5/2026	12/31/29	CLASS C MEMBER
KEN BIERMAN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
TERRY CARUSO	4	1/10/2023	12/31/26	VICE CHAIR, CLASS C MEMBER
JOHN DALY	4	1/10/2024	12/31/27	CHAIR, CLASS C MEMBER
ALFRED KLAG	4	1/ 5/2025	12/31/27	CLASS C MEMBER
BINA MEHTA	4	1/ 5/2025	12/31/28	CLASS C MEMBER
FRANK J. RAGANY JR.	2	1/ 5/2026	12/31/26	ALTERNATE #1
VACANT	2		12/31/27	ALTERNATE #2
ROBERT VON ZUMBUSCH	4	1/ 5/2025	12/31/28	CLASS A MEMBER
ANNE ZEMAN	2	1/ 5/2026	12/31/27	CLASS B MEMBER

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HUMAN RELATIONS COMMISSION

Description: TO FOSTER, THROUGH COMMUNITY EFFORTS AND OTHER MEANS, GOOD WILL, COOPERATION AND CONCILIATION AMONG THE DIVERSE CULTURES WHICH ARE REPRESENTED WITHIN THE TOWNSHIP

Requirement: CONSIST OF NINE MEMBERS, ALL OF WHOM SHALL RESIDE OR WORK IN THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
ATIYA AFTAB	3	1/ 5/2026	12/31/28	REGULAR MEMBER
AZRA BAIG	3	1/10/2024	12/31/26	REGULAR MEMBER
MARTA BIERMAN	3	1/ 5/2026	12/31/28	REGULAR MEMBER
DAVID CICCONE	3	1/ 5/2026	12/31/28	REGULAR MEMBER
PATTY GERMAIN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
MARTIN HERNANDEZ SR.	3	1/10/2024	12/31/26	REGULAR MEMBER
BINA MEHTA	3	1/ 5/2025	12/31/27	CHAIR, REGULAR MEMBER
MAYA MENON	3	1/ 5/2025	12/31/27	REGULAR MEMBER
VIVIEN MUNN	3	1/ 5/2025	12/31/27	VICE CHAIR, REGULAR MEMBER
ANIL PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER

KINGSTON VILLAGE ADVISORY COMMITTEE

Description: ADVISE AND ASSIST THE COUNCILS; PLANNING BOARDS; AND THE ADMINISTRATIONS OF BOTH THE TOWNSHIP OF FRANKLIN AND THE TOWNSHIP OF SOUTH BRUNSWICK ON MATTERS RELATED TO THE DESIGNATED VILLAGE CENTER OF KINGSTON AND ITS ENVIRONS

Requirement: CONSIST OF SEVEN MEMBERS JOINTLY APPOINTED BY THE TOWNSHIP COUNCILS OF BOTH THE TOWNSHIPS OF FRANKLIN AND SOUTH BRUNSWICK. MEET THIRD THURSDAY OF THE MONTH AT KINGSTON FIREHOUSE -HEATHCOTE BROOK ROAD, KINGSTON

Name	Length	Begin Term	End Term	Title
CHARLES CARLEY	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
MARK HEALEY	3	1/ 2/2024	12/31/24	FRANKLIN PLANNING DIRECTOR
BERNARD HVOZDOVIC	3	1/ 5/2026	12/31/28	SOUTH BRUNSWICK MEMBER
KAREN LINDER	3	1/ 5/2025	12/31/27	SOUTH BRUNSWICK MEMBER

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CATHERINE PAVELEC	3	1/ 2/2024	12/31/26	FRANKLIN MEMBER
ED POTOSNAK	3	1/ 2/2024	12/31/24	FRANKLIN COUNCIL LIAISON
KELLY PROBST		1/ 4/2022	12/31/24	FRANKLIN MEMBER
ROBERT VON ZUMBUSCH	3	1/10/2024	12/31/26	VICE CHAIR, 7TH REGULAR MEI
ANNE ZEMAN	3	1/10/2024	12/31/26	CHAIR, SOUTH BRUNSWICK ME

LIBRARY BOARD OF TRUSTEES

Description: IN ACCORDANCE WITH N.J.S.A. 40:54-8 ET SEQ. OVERSEES THE OPERATION OF THE TOWNSHIP LIBRARY. PREPARES AND RECOMMENDS A BUDGET FOR THE LIBRARY.

Requirement: CONSISTS OF NINE MEMBERS

Name	Length	Begin Term	End Term	Title
MUHAMMAD ASHRAF	5	1/ 5/2026	12/31/30	CHAIR, REGULAR MEMBER
JANET CAMPISANO	5	1/11/2022	12/31/26	REGULAR MEMBER
JOHN DALY	5	1/ 5/2026	12/31/30	REGULAR MEMBER
NANCY DELGADO	5	1/ 5/2026	12/31/30	REGULAR MEMBER
SUZANNE HAYDUCKA	5	1/10/2024	12/31/28	VICE CHAIR, REGULAR MEMBEI
JO HOCHMAN	1	1/ 5/2026	12/31/26	MAYOR'S ALTERNATE
LISA MANGANELLO	1	1/ 5/2026	12/31/26	ALT FOR SUPERINTENDENT OF
SHIRLEY MAURIN	5	1/ 5/2026	12/31/30	REGULAR MEMBER
FRANK J. RAGANY JR.	5	1/10/2023	12/31/27	REGULAR MEMBER

MUNICIPAL ALLIANCE AGAINST SUBSTANC

Description: ORGANIZING AND COORDINATING EFFORTS INVOLVING SCHOOLS, LAW ENFORCEMENT, BUSINESS GROUPS AND OTHER COMMUNITY ORGANIZATIONS, FOR THE PURPOSE OF ELIMINATING SUBSTANCE ABUSE.

Requirement: THE MUNICIPAL ALLIANCE AGAINST SUBSTANCE ABUSE MEMBERSHIP SHOULD INCLUDE BROAD REPRESENTATION FROM THE LOCAL COMMUNITY. THE ALLIANCE SHALL CONSIST OF NINE VOTING MEMBERS.

Name	Length	Begin Term	End Term	Title
SAURABH AGRAWAL	3	1/ 5/2025	12/31/26	REGULAR MEMBER - RESIDENT

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NANCY ASHER SHULTZ	3	1/ 5/2025	12/31/26	CHAIR, REGULAR MEMBER - RE
RYAN BARTUNEK	3	1/ 5/2025	12/31/27	REGULAR MEMBER - RESIDENT
KEN BIERMAN	1	1/ 5/2026	12/31/26	EX-OFFICIO, COUNCIL LIAISON
PATTY GERMAIN	1	1/ 5/2026	12/31/26	EX-OFFICIO, COUNCIL LIAISON
ARCHANA GROVER	1	1/ 5/2026	12/31/26	EX-OFFICIO, COUNCIL LIAISON
MARGIT HAAS-RETHAGE	3	1/ 5/2025	12/31/27	VICE CHAIR,REGULAR MEMBER
JO HOCHMAN	1	1/ 5/2026	12/31/26	EX-OFFICIO, COUNCIL LIAISON
SALMA ISMAIL	3	1/ 5/2025	12/31/26	REGULAR MEMBER - RESIDENT
JIGNASHA JOYCE MEHTA	3	1/ 5/2025	12/31/27	REGULAR MEMBER - RESIDENT
AARON MILLMAN	3	1/ 5/2025	12/31/27	REGULAR MEMBER
DONNA MOREEN	3	1/ 5/2026	12/31/28	REGULAR MEMBER
VACANT	2		12/31/26	ALTERNATE #1
VACANT	2		12/31/27	ALTERNATE #2
BARBARA VANING	3	1/10/2024	12/31/26	REGULAR MEMBER
AASTHA VASAVADA	3	1/10/2024	12/31/26	VICE CHAIR, REGULAR MEMBER
JEFFREY WEIL	3	1/ 5/2026	12/31/28	REGULAR MEMBER - RESIDENT
CHARLES CARLEY	1	1/ 5/2026	12/31/26	EX-OFFICIO, COUNCIL LIAISON

MIDDLESEX COUNTY HCD COMMITTEE

Description:

Requirement: ONE SOUTH BRUNSWICK MAYOR'S REPRESENTATIVE AND ONE GOVERNING BODY REPRESENTATIVE TO THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Name	Length	Begin Term	End Term	Title
LINDA MANNINO-KELLY	1	1/ 5/2026	12/31/26	COUNCIL REPRESENTATIVE
DISHONAY PITTMAN	1	1/ 5/2026	12/31/26	MAYOR'S REP

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MIDDLESEX COUNTY SOLID WASTE COUN

Description: THE FREEHOLDERS SHALL CONSULT WITH THE RELEVANT ADVISORY SOLID WASTE COUNCIL IN THE DEVELOPMENT AND FORMULATION OF THE DISTRICT SOLID WASTE MANAGEMENT PLAN.

Requirement: THE COUNCIL SHALL INCLUDE MUNICIPAL MAYORS OR THEIR DESIGNEES, PERSONS ENGAGED IN COLLECTION OR DISPOSAL OF SOLID WASTE AND ENVIRONMENTALISTS. THESE DESIGNEES ARE SOUTH BRUNSWICK APPOINTMENTS TO THE MIDDLESEX COUNTY SWAC

Name	Length	Begin Term	End Term	Title
PAUL LUCERI	1	1/ 5/2026	12/31/26	ALTERNATE REPRESENTATIVE

MAPLETON PRESERVE AT SOUTH BRUNSWIC

Description: A PARTNERSHIP BETWEEN THE STATE OF NJ AND SOUTH BRUNSWICK TWP, WHICH IS DEDICATED TO THE PRESERVATION, RESTORATION, DEVELOPMENT AND MAINTENANCE OF THE HISTORIC, CULTURAL, NATURAL AND SCENIC RESOURCES OF THE FORMER PRINCETON NURSERIES KINGSTON SITE

Requirement: SHALL BE COMPOSED OF SIX REGULAR MEMBERS AND TWO ALTERNATES WHO SHALL BE REPRESENTATIVES OF SOUTH BRUNSWICK AND THE NJDEP

Name	Length	Begin Term	End Term	Title
MEGHAN BARATTA				NJDEP ALT. #2
PATTY GERMAIN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
GENE LENNON	3	1/ 5/2026	12/31/26	REGULAR MEMBER
KATHERINE MARCOPUL				NJDEP REGULAR MEMBER
MARK TEXEL				VICE CHAIR, NJDEP REGULAR M
VACANT				NJDEP EX-OFFICIA LIAISON
VACANT	3		12/31/26	ALT. #1
VACANT	3		12/31/27	ALT. #2
ROBERT VON ZUMBUSCH	3	1/ 5/2026	12/31/28	CHAIR, REGULAR MEMBER
JUDETH YEANY				NJDEP REGULAR MEMBER
VICKI CHIRCO				NJDEP ALT. #1
ANNE ZEMAN	3	1/ 5/2025	12/31/27	SBT REGULAR MEMBER

PLANNING BOARD

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Description: ESTABLISHED, PURSUANT TO N.J.S.A. 40:55D-1 ET SEQ. THEY COORDINATE THE OVERALL PLANNING FUNCTION WITHIN THE TOWNSHIP INCLUDING PREPARATION OF A MASTER PLAN AND ALL APPLICATIONS FOR NEW DEVELOPMENT

Requirement: SHALL CONSIST OF NINE MEMBERS AND TWO ALTERNATES (USUALLY MEETS 7:00 P.M. MAIN MEETING ROOM 2ND AND 4TH WEDNESDAY)

Name	Length	Begin Term	End Term	Title
ALY AZHAR	1	1/ 5/2026	12/31/26	CLASS II
KEN BIERMAN	1	1/ 5/2026	12/31/26	CLASS III
KEVIN BIFULCO	2	1/ 5/2026	12/31/27	ALT. #1
MIKE DOOLEY	4	1/ 5/2026	12/31/29	CLASS IV
MARIO JORDAN	2	1/ 5/2025	12/31/26	ALT. #2
SHALU KHANNA	4	1/ 5/2025	12/31/27	CLASS IV
JEROME LUTIN	4	1/ 5/2025	12/31/28	CLASS IV MEMBER
BARRY NATHANSON	4	1/24/2023	12/31/26	VICE CHAIR, CLASS IV MEMBER
PAUL PRODROMO	4	1/10/2023	12/31/26	CHAIR, CLASS IV MEMBER
BASSAM RIFAI	1	2/ 4/2026	12/31/26	CLASS I, MAYOR'S DESIGNEE
EMMA VON THUN	4	1/ 5/2026	12/31/29	CLASS IV

PARKS AND RECREATION ADVISORY BOARD

Description: TO CONCERN ITSELF WITH THE SOCIAL, PHYSICAL AND INTELLECTUAL WELL-BEING OF THE TOWNSHIP'S RESIDENTS AND TO STUDY AND APPRAISE THE CURRENT AND FUTURE RECREATIONAL, CULTURAL AND SOCIAL NEEDS OF THE TOWNSHIP

Requirement: COMPOSED OF NINE MEMBERS WHO ARE CITIZENS AND RESIDENTS OF THE TOWNSHIP, THREE EX OFFICIO NONVOTING MEMBERS (1) MEMBER OF THE BD OF ED; (1) DEPT OF PARKS AND RECREATION STAFF; AND (1) COUNCIL MEMBER AND TWO ALTERNATES

Name	Length	Begin Term	End Term	Title
AMANDA APPLGATE	1	1/ 5/2026	12/31/26	EX-OFFICIO RECREATION LIAIS
KEN BIERMAN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
NIKI BRACHOWSKI	3	1/ 5/2025	12/31/27	REGULAR MEMBER

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DAN DISARIO	3	1/ 5/2026	12/31/28	REGULAR MEMBER
MAGESH KAMALAKANNAN	3	1/ 5/2026	12/31/28	REGULAR MEMBER
JOHN KLEMAS	3	1/ 5/2025	12/31/27	CHAIR, REGULAR MEMBER
DAVE MINUCCI	3	1/ 5/2025	12/31/27	REGULAR MEMBER
ARIF PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER
DEVEN PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER
CRAIG PIETREFESA	3	1/ 5/2026	12/31/28	REGULAR MEMBER
BABAR SAEED	2	1/ 5/2026	12/31/27	ALT. #1
CARL SPATARO	3	1/10/2024	12/31/26	REGULAR MEMBER
TOM TADDEO	2	2/ 4/2026	12/31/26	ALT. #2
VACANT	1	1/ 5/2026	12/31/26	EX-OFFICIO SCHOOL BOARD

RENT CONTROL BOARD

Description: ADMINISTERS THE PROVISIONS OF THE RENT LEVELING ORDINANCE AND HOLDS HEARINGS TO CONSIDER APPLICATIONS FOR ADDITIONAL RENT OR TO CONSIDER APPLICATIONS FOR REDUCED RENT

Requirement: THE BOARD SHALL CONSIST OF SEVEN VOTING MEMBERS, TWO OF WHOM SHALL BE FREEHOLDERS, TWO OF WHOM SHALL BE LANDLORDS AND ONE ALT., TWO OF WHOM SHALL BE TENANTS AND ONE ALT., AND ONE OF WHOM SHALL BE A MEMBER OF THE TOWNSHIP COUNCIL

Name	Length	Begin Term	End Term	Title
KOMAIL ALI	3	2/18/2026	12/31/27	LANDLORD MEMBER
CHARLES CARLEY	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
BARBARA HENDRICKSON	3	1/10/2024	12/31/26	TENANT MEMBER
DANIEL MANDELL	3	1/ 5/2025	12/31/27	CHAIR, LANDLORD MEMBER
JOYCE MEHTA	3	1/ 5/2026	12/31/28	FREEHOLDER MEMBER
MIKE MITCHELL	3	1/ 5/2025	12/31/27	TENANT MEMBER
MAHENDRA PATEL	3	1/ 5/2026	12/31/28	VICE CHAIR, FREEHOLDER MEN
VACANT	2	1/10/2026	12/31/27	ALTERNATE LANDLORD

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VACANT 2 12/31/27 ALTERNATE TENANT

SENIOR ADVISORY COUNCIL

Description: TO REVIEW ISSUES PERTINENT TO THE SENIOR POPULATION WHICH HAVE BEEN REFERRED TO IT AND TO RECOMMEND MEANINGFUL SERVICES AND ACTIVITIES FOR IMPLEMENTATION IN THE TOWNSHIP SENIOR CENTER AND IN THE COMMUNITY AT LARGE

Requirement: THE SENIOR ADVISORY COUNCIL SHALL CONSIST OF 13 VOTING MEMBERS WHO ARE AT LEAST 55 YEARS OF AGE AND RESIDENTS OF THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
GEETA BALASUBRAMANIAN	3	1/10/2024	12/31/26	VICE CHAIR,REGULAR MEMBER
JASHUBHAI BRAHBHATT	3	1/ 5/2026	12/31/28	REGULAR MEMBER
KATHLEEN BURNS	3	1/ 5/2025	12/31/27	REGULAR MEMBER
BARBARA CHRISTIANO	3	1/10/2024	12/31/26	REGULAR MEMBER
MARIA GALEOTA	3	1/ 5/2025	12/31/27	REGULAR MEMBER
ARCHANA GROVER	1	1/ 5/2026	12/31/26	EX-OFFICIO COUNCIL LIAISON
BOB HOLT	3	1/ 5/2025	12/31/27	REGULAR MEMBER
TIRATH KAIRON	3	1/ 5/2026	12/31/28	CHAIR, REGULAR MEMBER
JANET KOENIG	3	1/ 5/2026	12/31/28	REGULAR MEMBER
BARBARA LEE	3	1/ 5/2026	12/31/28	REGULAR MEMBER
ALVIN MARTIN	3	1/ 5/2025	12/31/27	REGULAR MEMBER
VIVIEN MUNN	3	1/10/2024	12/31/26	REGULAR MEMBER
DAWN NEGLIA	1	1/ 5/2026	12/31/26	EX - OFFICIO SENIOR CENTER I
KETAN (KEN) PATEL	3	1/ 5/2025	12/31/26	REGULAR MEMBER
RAMESH UDESHI	3	1/ 5/2025	12/31/27	REGULAR MEMBER

STONY BROOK REGIONAL SEWERAGE AUTHORITY

Description:

Requirement:

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Name	Length	Begin Term	End Term	Title
BHARAT PATEL	5	2/ 1/2023	01/31/28	

SHADE TREE COMMISSION

Description: TO RECOMMEND AND ENFORCE ORDINANCES AND REGULATIONS IN MATTERS CONCERNING THE PLANTING, CARE AND CONTROL OF SHADE AND ORNAMENTAL TREES AND SHRUBBERY UPON AND IN THE STREETS, HIGHWAYS, PUBLIC PLACES, PARKS AND PARKWAYS

Requirement: CONSISTS OF FIVE MEMBERS AND TWO ALTERNATES WHO SHALL BE RESIDENTS OF THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
LEAH RENEE BARTLOME	3	1/10/2024	12/31/26	REGULAR MEMBER
KEN BIERMAN	1	1/ 5/2026	12/31/26	EX-OFFICIO COUNCIL LIAISON
JEFFREY CRAMER	3	1/ 5/2026	12/31/28	CHAIR, REGULAR MEMBER
AMY CRAMER	3	1/10/2024	12/31/26	REGULAR MEMBER
RAY OLSEN	3	1/ 5/2025	12/31/27	REGULAR MEMBER
JITEN PATEL	2	1/ 5/2025	12/31/26	ALTERNATE #1
RADHIKA POLA	3	1/ 5/2026	12/31/28	REGULAR MEMBER
VACANT	2		12/31/27	ALTERNATE #2

SOCIAL SERVICES ADVISORY BOARD

Description: ITS PURPOSE IS TO ASSIST IN THE FULFILLMENT OF THE TOWNSHIP'S OBLIGATION TO PROVIDE ASSISTANCE TO THE EXTENT ESTABLISHED FOR ALL ELIGIBLE PERSONS LIVING IN THE COMMUNITY WHO ARE IN NEED.

Requirement: THE TOWNSHIP BOARD OF SOCIAL SERVICES SHALL BE COMPOSED OF SEVEN MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP.

Name	Length	Begin Term	End Term	Title
BILL BARGLOW	3	1/10/2024	12/31/26	VICE CHAIR REGULAR MEMBER
DONNA BURZYNSKI	3	1/ 5/2025	12/31/27	REGULAR MEMBER
GINGER HABER	3	1/ 5/2026	12/31/28	REGULAR MEMBER
SUZANNE HAYDUCKA	3	11/ 6/2024	12/31/26	REGULAR MEMBER

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JO HOCHMAN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
LISA HUGHES	3	1/10/2024	12/31/26	REGULAR MEMBER
SONA SONI	3	1/ 5/2026	12/31/28	REGULAR MEMBER
DARLENE SPAHR	3	1/ 5/2025	12/31/27	REGULAR MEMBER
JEANNE WERT	1	1/ 5/2026	12/31/26	EX-OFFICIO, DIR. OF SOCIAL SE

SHARED SERVICES JOINT COMMISSION

Description: TO EXPLORE SHARING OF SERVICES BETWEEN THE TOWNSHIP OF SOUTH BRUNSWICK AND THE SOUTH BRUNSWICK BOARD OF EDUCATION

Requirement: COUNCIL LIAISONS

Name	Length	Begin Term	End Term	Title
KEN BIERMAN	1	1/ 5/2026	12/31/26	COUNCIL MEMBER
LAURA HERNANDEZ	1	1/ 1/2026	12/31/26	BOARD OF EDUCATION MEMBE
JO HOCHMAN	1	1/ 5/2026	12/31/26	COUNCIL MEMBER
RAJA KRISHNA	1	1/ 1/2026	12/31/26	BOARD OF ED MEMBER
DEVEN PATEL	1	2/ 4/2026	12/31/26	BOARD OF EDUCATION

TOWNSHIP COUNCIL

Description: ALL POWERS OF THE MUNICIPALITY AND THE DETERMINATION OF ALL MATTERS OF POLICY SHALL BE VESTED IN THE COUNCIL, EXCEPT AS OTHERWISE PROVIDED BY STATUTE. THE COUNCIL SHALL ACT IN ALL MATTERS AS A BODY.

Requirement: CONSIST OF FIVE MEMBERS A MAYOR AND 4 COUNCIL MEMBERS WHO SHALL BE ELECTED AT A GENERAL ELECTION AND SERVE FOR STAGGERED TERMS OF FOUR YEARS. (USUALLY MEETS 1ST AND 3RD WEDNESDAYS AT 6:00 P.M. IN MAIN MTG. ROOM)

Name	Length	Begin Term	End Term	Title
KEN BIERMAN	4	1/ 1/2023	12/31/26	DEPUTY MAYOR
CHARLES CARLEY	4	1/ 1/2023	12/31/26	MAYOR
PATTY GERMAIN	4	1/ 1/2025	12/31/28	COUNCILWOMAN
ARCHANA GROVER	4	1/ 1/2025	12/31/28	COUNCILWOMAN

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JO HOCHMAN	4	1/ 1/2025	12/31/28	COUNCILWOMAN
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TOWNSHIP HISTORIAN

Description: PURPOSE IS TO ACT AS A RESOURCE FOR THOSE CITIZENS SEEKING HISTORIC INFORMATION REGARDING THE TOWNSHIP AND TO ASSIST THE TOWNSHIP IN FORMULATING POLICIES WHICH HAVE AN IMPACT ON HISTORICAL SITES.

Requirement: APPOINTED BY THE TOWNSHIP COUNCIL FOR A THREE-YEAR TERM

Name	Length	Begin Term	End Term	Title
ED BELDING	3	1/10/2024	12/31/26	TOWNSHIP HISTORIAN

TRANSPORTATION ADVISORY COMMITTEE

Description: TO STUDY AND EVALUATE TRANSPORTATION ISSUES IN THE TOWNSHIP AND TO RECOMMEND TO THE TOWNSHIP COUNCIL ACTIONS REQUIRED FOR IMPROVEMENTS PERTAINING TO THOSE ISSUES

Requirement: COMPOSED OF SEVEN REGULAR MEMBERS AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS. (USUALLY MEETS 7:00 P.M. COMMITTEE CONFERENCE ROOM 1ST THURSDAY)

Name	Length	Begin Term	End Term	Title
HABIB AHSON	3	1/10/2024	12/31/26	ALTERNATE #2
AHSAN ALI	3	1/10/2024	12/31/26	VICE CHAIR,REGULAR MEMBER
AMIT BHOWMICK	3	1/ 5/2025	12/31/27	ALTERNATE #1
PATTY GERMAIN	1	1/ 5/2026	12/31/26	COUNCIL LIAISON
MICHAEL HAVARDANSKY	3	1/ 5/2026	12/31/28	CHAIR, REGULAR MEMBER
JEROME LUTIN	3	1/ 5/2025	12/31/27	REGULAR MEMBER
PARTHA MALLIKARJUN	3	1/10/2024	12/31/26	REGULAR MEMBER
BILL MERKLER	1	1/ 5/2026	12/31/26	EX-OFFICIO POLICE
DEVEN PATEL	3	1/ 5/2025	12/31/27	REGULAR MEMBER
ARIF PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER
DENNIS SLAVIN	1	1/ 5/2026	12/31/26	PLANNING DEPT - EX OFFICIO
VACANT	3		12/31/27	REGULAR MEMBER

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ZONING BOARD OF ADJUSTMENT

Description: THE ZONING BOARD HEARS AND REVIEWS APPLICATIONS FOR DEVELOPMENT FOR USES THAT ARE NOT PERMITTED WITHIN A PARTICULAR ZONING DISTRICT , AS WELL AS MINOR APPLICATIONS THAT DO NOT MEET BULK STANDARDS.

Requirement: CONSISTS OF 7 RESIDENTS OF THE TOWNSHIP, APPOINTED BY THE MAYOR, W/ ADVICE AND CONSENT OF THE COUNCIL, FOR 4 YR TERMS. ALSO 4 ALTERNATE MEMBERS FOR 2 YR TERMS (USUALLY MEETS AT 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD THURSDAY)

Name	Length	Begin Term	End Term	Title
JIM ALLEN	2	1/ 5/2026	12/31/27	ALT. #1
CHRIS CONOVER	4	1/10/2024	12/31/27	REGULAR MEMBER
AMIR FARHAT	4	1/ 5/2025	12/31/28	REGULAR MEMBER
RICH HOFF	2	2/ 4/2026	12/31/27	ALT. #4
RAY KUEHNER	4	2/ 4/2026	12/31/26	REGULAR MEMBER
ARMANDO LEPORE	4	1/ 5/2026	12/31/29	REGULAR MEMBER
BHARAT PATEL	4	1/ 5/2025	12/31/28	CHAIR, REGULAR MEMBER
ARIF PATEL	2	1/ 5/2025	12/31/26	ALT. #2
SHIVAM J. PATEL	4	1/ 5/2026	12/31/29	REGULAR MEMBER
STEVE SOOBY	2	1/ 5/2025	12/31/26	ALT. #3
MANNY VITONE	4	1/10/2023	12/31/26	VICE CHAIR, REGULAR MEMBER
